

**Notice of References Cited**

Application/Control No.

09/705,566

Applicant(s)/Patent Under Reexam

Kump et al.

Examiner

Angela J. Martin

Art Unit

1745

Page 1 of 1

**U.S. PATENT DOCUMENTS**

|   | <b>Document Number</b><br>Country Code-Number-Kind Code | <b>Date</b><br>MM-YYYY <sup>1</sup> | <b>Name</b>  | <b>Classification</b> <sup>2</sup> |    |
|---|---|-------------------------------------|--------------|------------------------------------|----|
| A | 6,146,784   | 11/2000                             | Hakarine     | 429                                | 82 |
| B | 5,422,199   | 6/1995                              | Adams et al. | 429                                | 88 |
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| D |   |                                     |              |                                    |    |
| E |   |                                     |              |                                    |    |
| F |   |                                     |              |                                    |    |
| G |   |                                     |              |                                    |    |
| H |   |                                     |              |                                    |    |
| I |   |                                     |              |                                    |    |
| J |   |                                     |              |                                    |    |
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| L |   |                                     |              |                                    |    |
| M |   |                                     |              |                                    |    |

**FOREIGN PATENT DOCUMENTS**

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| O |   |                                     |                |             |                                    |  |
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| Q |   |                                     |                |             |                                    |  |
| R |   |                                     |                |             |                                    |  |
| S |   |                                     |                |             |                                    |  |
| T |   |                                     |                |             |                                    |  |

**NON-PATENT DOCUMENTS**

|   | <b>Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages</b> |
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